Important Information for DAC 2019

Location:
Las Vegas Convention Center
North Halls 3 and 4
3150 Paradise Road
Las Vegas, NV 89109

Exhibit Dates:
Monday, June 3, 10:00 am – 6:00 pm
Tuesday, June 4, 10:00 am – 6:00 pm
Wednesday, June 5, 10:00 am – 6:00 pm

Exhibit Space Rental Rates:
Pricing for 2019 follows a graduated discount system based on size of the exhibit space (space is purchased in 10’ x 10’ increments).
- 100 square feet is $41.50 per sq. ft.
- 101 to 800 sq. ft. is $33.25 per sq. ft.
- 801-2000 sq. ft. is $30.00 per sq. ft.
- 2001 sq. ft. and above $27.00 per sq. ft.

Exhibit Payment Schedule:
40% deposit is due August 1, 2018
Full payment is due February 1, 2019

Included with Exhibit Space Rental:
- A company listing on the DAC website with your logo, company description, products, contact info and more.
- Access to DAC 2019 exhibitor promotional opportunities.
- Access to hotel accommodations, including hospitality suites and meeting space in Moscone West.
- ONE (1) free full conference registration for every 500 sq. ft. of exhibit space. Minimum: two (2) full registrations. Maximum: twenty (20) full registrations.
- A complimentary list of 56th DAC registrants following the conference.
- Priority space selection for DAC 2020 in San Francisco, CA.

Guidelines regarding Exhibit Suite Design:
Exhibit space must have a portion of the area designated as public access to all attendees.
- Floor spaces less than 400 square feet - a minimum of 100 square feet of an Exhibitor’s floor space must be public.
- Floor spaces 400 square feet or greater - 25% must be public.
DAC will only provide exterior suite walls and interior carpet to the suite area of an exhibit space according to these guidelines.

Exhibit Hall Specifications:
Floor – Concrete, unlimited floor load
Ceiling Height – 35’0”
Columns – Six (6) columns between Halls 3/4
Electrical – 110/208 volt single phase and 208/480 volt three phase available at all columns and from ceiling.

Registration Area:
Located in the Level 2 Lobby, North Hall.

Technical Conference and Meeting Rooms:
Located on Level 2, North Hall.

For additional information, contact:
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