

ENDO 2018

MARCH 17-19, 2018

McCORMICK PLACE WEST - LEVEL 3 HALL F - CHICAGO, ILLINOIS

REVISION

Date: 7/25/2017

By: TINA ALLISON

BOOTH COUNT

Inventory as of 07/25/2017

19,100 SqFt Rented

12,500 SqFt Available

Dimension	Size	Qty	SqF
10x10'	100	72	7,200
10x20'	200	18	2,600
20x20'	400	9	3,600
20x30'	600	11	6,600
20x40'	800	1	800
30x30'	900	3	2,700
30x40'	1,200	3	3,600
30x50'	1,500	3	4,500

BLDG. LEGEND:

GENERAL LEGEND

- FHEC - FIRE HOSE & EXTINGUISHER CABINET
- FHC - FIRE HOSE CABINET
- FX - FIRE EXTINGUISHER
- E - ELECTRICAL OUTLET
- E2 - ELECTRICAL OUTLET 30AMP/208V
- LV - INTERNET CONNECTION
- LV - PHONE SERVICE
- MIC - MICROPHONE
- STOR - STORAGE
- SM - SECURITY CAMERA (IF FROM FLOOR)
- SEC - SECURITY CAMERA (10' FROM FLOOR)
- AED - AUTOMATIC EXTERNAL DEFIBRILLATOR
- EXIT - FIRE EXIT SIGNS (10' FROM FLOOR)

GENERAL INFORMATION

CEILING HEIGHTS:
EXHIBIT HALL F - 20'40"
SKYLINE BALLROOM - 40'
CONCOURSE LOBBY - 20'

FLOOR LOAD:
EXHIBIT HALL 350 PSI PER SQ. FT.
CENTRAL CONCOURSE LOBBY 100 PSI PER SQ. FT.

SINGLE COL. DIM. 7'-9" x 7'-9"
COL. BASE ENCLOSURE 4' x 12" HIGH

ALL DRAPE LINES ARE SUBJECT TO CHANGE PER ON-SIGHT FIRE MARSHAL APPROVAL.

FLOOR PORTS LEGEND

- EXHIBIT HALL ELECTRICAL FLOOR PORTS
60AMP/208V, 15AMP/120, 30AMP/208V, COMM. LV CABLE PULL, PLUMBING
- SKYLINE BALLROOM ELECTRICAL FLOOR PORTS
60AMP/208V, 15AMP/120, 30AMP/208V COMM. LV
- MECHANICAL FLOOR PORTS
WATER DRAINAGE

INDIVIDUAL COLUMN DETAILS

- COLUMN TYPE A**
- ISOMETRIC VIEW
 - PLAN VIEW
 - WATER VALVES
- COLUMN W/ FIRE HOSE (FHC) & FIRE EXTINGUISHER (FX) CABINET. ALL DOORS OPEN 42" EAST SIDE - FHC (TOTAL ACCESS) NORTH, SOUTH & WEST SIDES. WATER VALVES LIMITED ACCESS. FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (9'6" HIGH FROM THE FLOOR).
- COLUMN TYPE B**
- ISOMETRIC VIEW
 - PLAN VIEW
 - WATER VALVES
- COLUMN W/ FIRE EXTINGUISHER CABINET (FX). ALL DOORS OPEN 42" EAST SIDE - LIMITED ACCESS NORTH, SOUTH & WEST SIDES. WATER VALVES LIMITED ACCESS. FIRE STROBE SITS ON TOP OF EACH SIDE OF COLUMN BASE (9'6" HIGH FROM THE FLOOR).

DRAWING INFO

Passport Line Item Number:

3360437

Facility:
MCCORMICK PLACE WEST

Hall / Level:

LEVEL 3 HALL F

City & State:

CHICAGO, ILLINOIS

Scale: CUSTOM

Job #: 443025

AE: JACK AHN

Prod. AE: PRODUCING EXEC

Started: 3/9/2017

Started By: TINA ALLISON

Prod. Branch: CHICAGO (NCRDC)

FREEMAN

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