

ALA Annual Conference Gaming Grove Exhibit Space Application

June 21–24, 2019 • Walter E. Washington Convention Center • Washington, D.C.

ALA ANNUAL
CONFERENCE & EXHIBITION
JUNE 20–25, 2019
WASHINGTON, D.C.
ALA American Library Association



EXHIBITOR'S CONTRACT

Please fill out the application completing all sections. Retain a copy of this application for your files.

Fax to: 1/630-434-1216, e-mail: ala@heiexpo.com, or mail to ALA Exhibition Management, Hall-Erickson, Inc., 98 E. Chicago Ave. Ste. 201, Westmont, IL 60559-1559.

Products and services exhibited should be appropriate in a library setting.

Firm Name

Key Contact Name (Person responsible for payments, exhibit arrangement, etc.)

Title

Email

Web Site

Phone Ext. Fax

Street Address

Street Address (Continued)

City, State, Zip Country

Games/products to be demonstrated:

DESCRIPTION FOR PROGRAM LISTING.

(ALA reserves the right to edit descriptions.)

INCLUDED WITH EXHIBIT SPACE

- One skirted table - Back Drape - Carpet
- Two chairs - ID Sign - Two Exhibitor Badges

ACCEPTANCE

The undersigned hereby makes application for space which when accepted by ALA becomes a contract.

Signature

Date

By signing this contract, the exhibitor agrees to receive materials by email, and U.S. Mail from ALA and its representatives and agents.

PAYMENT: \$500

Make check payable to: American Library Association

Mail contract and checks to:

ALA Exhibition Management, Hall-Erickson, Inc., 98 E. Chicago Ave., Ste. 201, Westmont, IL 60559-1559.

630/434-7779, fax: 630/434-1216, e-mail: ala@heiexpo.com

Credit card: Check here to have invoice sent with online credit card payment information.

OFFICE USE ONLY
Accepted by (or agent for) ALA

Signature

Date Received

Pavilion Assignment

Date Entered

Entered by